

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: David L. Killion  
Serial No. 09/489,525  
Filed: January 21, 2000  
For: IMPROVED ENERGY EFFICIENT PUMP  
Attorney Docket No: SIMP 0134 PUS



#5/105  
7/13/00  
S. Pender

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**DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.56**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In compliance with 37 C.F.R. § 1.56, the art listed and identified on the attached Form PTO-1449 is being submitted herewith for consideration by the Examiner.

It is Applicant's opinion that the claims presently on file patentably distinguish the present invention from each of these references. The above references are being cited only in the interests of candor and without any admission that they constitute statutory prior art or contain matter which anticipates the invention or which would render the same obvious, either singly or in combination, to a person of ordinary skill in the art.

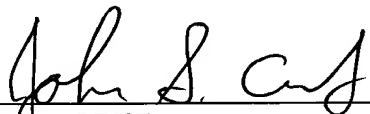
SIMP 0134 PUS

S.N.: 09/489,525

The Commissioner is authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 50-0476.

Respectfully submitted,

By:

  
\_\_\_\_\_  
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Attorney for Applicants

Date: 5/1/00

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# TRANSMITTAL FORM

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*John S. Artz*  
Signature

Assistant Commissioner for Patents  
Washington, D.C. 20231

Atty. Docket No.: SIMP 0134 PUS

Transmitted herewith for filing is a patent application of:

Inventor(s): David L. Killion

For: **IMPROVED ENERGY EFFICIENT FLUID PUMP**

Submitted herewith are:

- \_\_\_\_\_ sheets of \_\_\_\_\_ informal \_\_\_\_\_ formal drawings showing Figs. \_\_\_\_\_
- X   Disclosure Statement and Form 1449 PTO Information Disclosure Statement (with cites)
- \_\_\_\_\_ Assignment of invention to \_\_\_\_\_ and Assignment Recordal Sheet
- \_\_\_\_\_ Declaration for patent application under CFR 1.63 and 1.68
- \_\_\_\_\_ Associate Power of Attorney
- \_\_\_\_\_ Response to Notice of Missing Parts/Office Action dated \_\_\_\_\_
- \_\_\_\_\_ Petition for Extension of Time - \_\_\_\_\_ month
- X   Postcard
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ to cover the above filing fee(s)
- \_\_\_\_\_ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0476.
- X   Any additional filing fees required under 37 CFR 1.6.
- X   Any patent application processing fees under 37 CFR 1.17.

Respectfully Submitted,

ARTZ & ARTZ P.C.

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